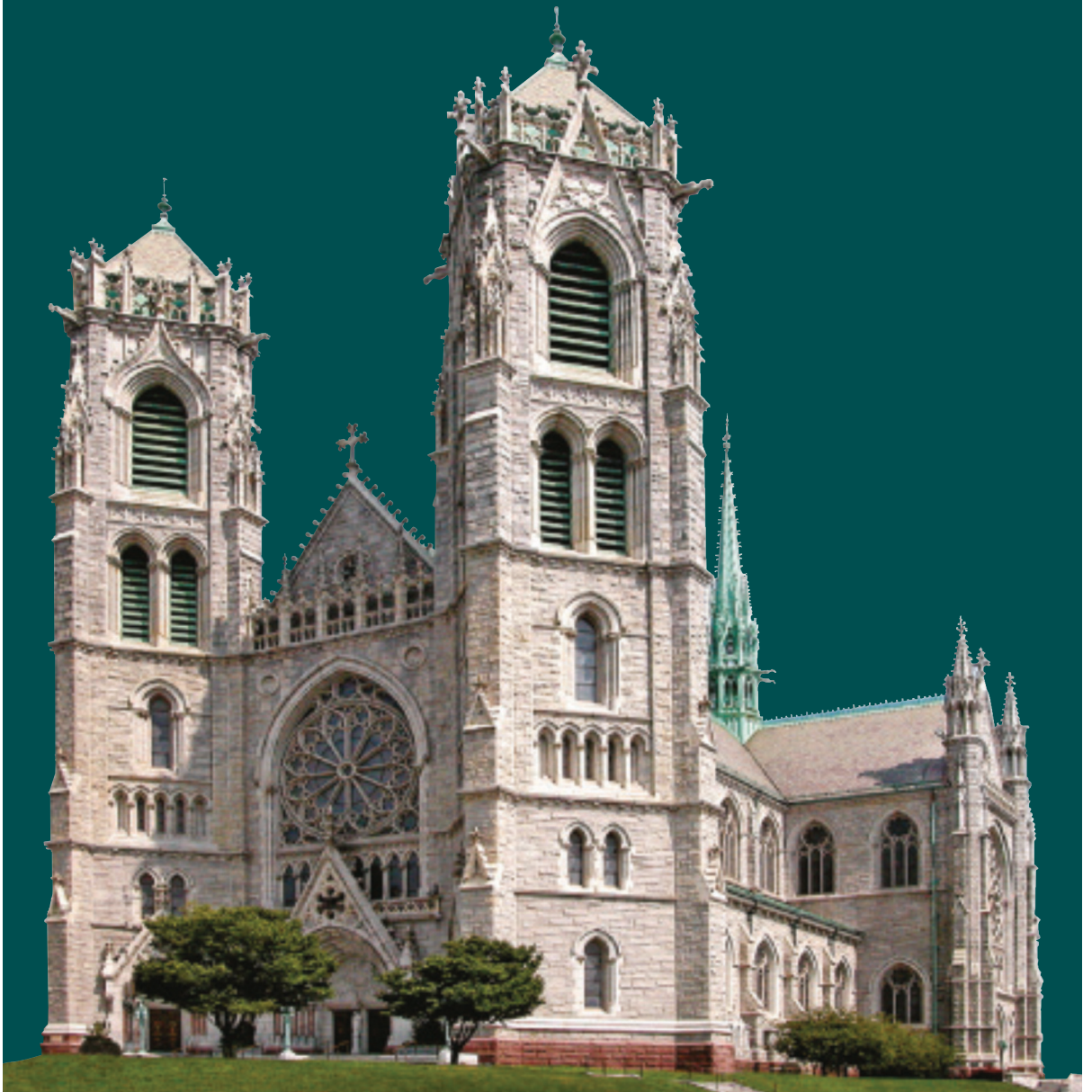


# DIACONATE



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**THE MASS OF**  
**ORDINATION OF DEACONS**



HIS EMINENCE  
**CARDINAL JOSEPH W. TOBIN, C.Ss.R.**  
*ARCHBISHOP OF NEWARK*

CATHEDRAL BASILICA OF THE SACRED HEART  
NEWARK, NEW JERSEY

MEMORIAL OF SAINT BENEDICT, ABBOT  
JULY 11, 2020  
10:00 AM AND 2:00 PM

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**Ordained to Diaconate**  
**10:00 am**

**Victor Conversano, Jr.**

**Roberto Del Rios**

**Matthew DeVoti**

**Hugh A. Keffer**

**John Yeongho Kim**

**Suk Chan Kim**

**John W. LaDuca**

**Thomas Moore**

**Michael Pasquale**

**Mark Inbo Shim**

**Edward J. Stoker**

**Eugene Sullivan**

**for the service of the Church of Newark**

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**Ordained to Diaconate**

**2:00 pm**

**Michael Joseph Alfano**

**Scott A. Califano**

**Arcadio Cordova**

**Roberto Antonio R. Demetillo**

**Junelito Fuertes**

**Bernard Hayes**

**Carl Lordi**

**Krzysztof Pawlik**

**Raymond L. Schembri**

**Paul Zeller, Jr.**

**for the service of the Church of Newark**

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*Please refrain from all photography and video-recording during the celebration of the Liturgy.  
Thank you for your cooperation.*

## PRELUDE

PRELUDE IN E MINOR

Gerald Bales

## THE ORDER OF MASS

### INTRODUCTORY RITES

#### ENTRANCE HYMN

HERE I AM, LORD

Dan Shutte, SJ



1. I, the Lord, of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin My hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, Give them hearts for love a - lone.  
Fin-est bread I will pro-vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?



Here I am, Lord. Is it I Lord? I have heard you

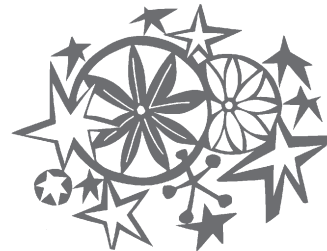


call-ing in the night. I will go Lord, if you



lead me. I will hold your peo-ple in my heart.

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# GLORIA

A NEW MASS FOR CONGREGATIONS

Carroll Thomas Andrews

Glo - ry to God in the high - est, and on earth peace to peo - ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry, Lord God,  
heav'n - ly King, O God, al - mighty Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the world, have  
mer - cy on us; you take a - way the sins of the world, re -  
ceive our prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

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## LITURGY OF THE WORD

### FIRST READING

1 Sm 3:1-10

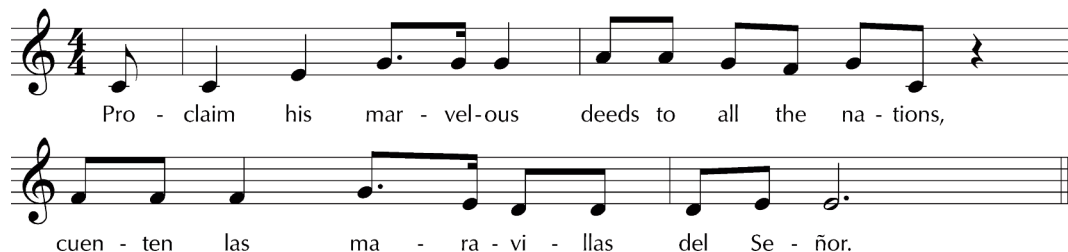
Speak, Lord, for your servant is listening.  
Habla, Señor, que tu siervo te escucha.



---

## RESPONSORIAL PSALM

Psalm 96  
Tony Alonso, alt



Pro - claim his mar - vel-ous deeds to all the na - tions,  
cuen - ten las ma - ra - vi - llas del Se - ñor.

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## SECOND READING

Acts 6:1-7b

Select from among you seven reputable men.  
Eligieron siete hombres llenos del Espíritu Santo.

## ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpius



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

## GOSPEL

Mt 5:13-16

You are the light of the world  
Ustedes son la luz del mundo.

*The Assembly remains standing and makes the Sign of the Cross  
as the Cardinal blesses them with the Book of the Gospels.*



## RITE OF ORDINATION

### ELECTION OF THE CANDIDATES

*The candidates are called by the deacon.*

*A priest asks the bishop to ordain these men for service as deacons and testifies to their worthiness.*

*Relying on the help of the Lord God and our Savior Jesus Christ, the bishop chooses these men for the Order of the Diaconate.*

*All respond: **Thanks be to God.***

*The **assembly stands** and shows its approval by **applause**.*

### HOMILY

*The bishop addresses the people and the elect on the office of a deacon.*

### PROMISE OF THE ELECT

*The bishop questions the candidates.*

*Then each candidate promises respect and obedience to the bishop and his successors.*

# LITANY OF SUPPLICATION

Stand

*The bishop invites the assembly to pray that God will pour out the gifts of heaven on his servants whom he raises to the sacred Order of the Diaconate.*

Kneel  
Chant

<p><i>Cantor</i></p> <p>Lord, have mer - cy.</p>	<p><i>Assembly</i></p> <p>Lord, have mer - cy.</p>
--------------------------------------------------	----------------------------------------------------

<p><i>Cantor</i></p> <p>Christ, have mer - cy.</p>	<p><i>Assembly</i></p> <p>Christ, have mer - cy.</p>
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<p><i>Cantor</i></p> <p>Lord, have mer - cy.</p>	<p><i>Assembly</i></p> <p>Lord, have mer - cy.</p>
--------------------------------------------------	----------------------------------------------------

<p><i>Cantor</i></p> <p>Holy Mary, Mother of God</p>	<p><i>Assembly</i></p> <p>pray for us.</p>
<p>All holy men and women, Saints of God,</p>	

<p><i>Cantor</i></p> <p>Lord be mer - ci - ful,</p>	<p><i>Assembly</i></p> <p>Lord, de - liv - er us, we pray.</p>
-----------------------------------------------------	----------------------------------------------------------------

<p><i>Cantor</i></p> <p>Be merciful to us sin - ners.</p>	<p><i>Assembly</i></p> <p>Lord, we ask you, hear our prayer.</p>
-----------------------------------------------------------	------------------------------------------------------------------

<p><i>Cantor</i></p> <p>Christ, hear us.</p>	<p><i>Assembly</i></p> <p>Christ, hear us.</p>
----------------------------------------------	------------------------------------------------

<p><i>Cantor</i></p> <p>Christ, gra - cious - ly hear us.</p>	<p><i>Assembly</i></p> <p>Christ, gra - cious - ly hear us.</p>
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## LAYING ON OF HANDS AND PRAYER OF ORDINATION

Stand

*The bishop lays hands on the head of each elect. Then the bishop prays the Prayer of Ordination.  
All respond **Amen** in song.*

### COMMUNITY MASS

Richard Proulx



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## HANDING ON OF THE BOOK OF GOSPELS

Sit

*Some of the deacons or other ministers assist in vesting the newly ordained in stole and dalmatic.*

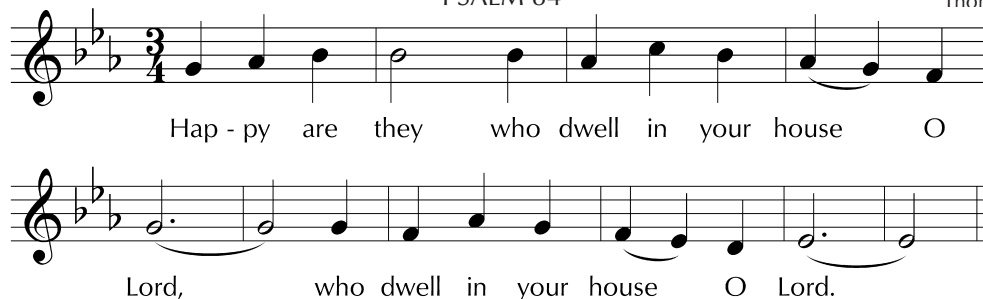
*The bishop hands each new deacon the Book of Gospels saying:*

*"Receive the Gospel of Christ, whose herald you have become.*

*Believe what you read, teach what you believe, and practice what you teach."*

### PSALM 84

Thomas Porter



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*As a sign of welcome into the Order of Deacons, the bishop and some of the deacons present embrace the newly ordained.*

### PSALM 117

Dolores M. Hruby



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# LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

I WANT TO WALK AS A CHILD OF THE LIGHT

Kathleen Thomerson



1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I'm look - ing for the com - ing of Christ.



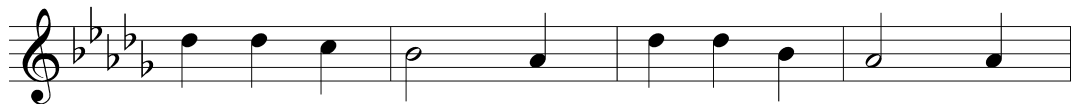
I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world. The  
Clear sun of right-eous-ness shine on my path, And  
When we have run with pa - tience the race, We



star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.



In him there is no dark-ness at all. The



night and the day are both a - like. The

---

YT

Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The second staff continues the melody with quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5. The lyrics are printed below the notes.

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## THE EUCHARISTIC PRAYER

*In union with Christ's sacrifice on the altar of the cross we offer ourselves, all that we are and all that we have, to God our Father.*

---

ACCLAMATION

COMMUNITY MASS

Richard Proulx



Ho - ly, ho - ly, ho - ly, Lord God of hosts.



heav'n and earth are full of your glo-ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blest is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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## MEMORIAL ACCLAMATION

COMMUNITY MASS

Richard Proulx

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in G major, 4/4 time. The first staff begins with a treble clef and a common time signature. The melody starts on G4, moving stepwise to B4, then a dotted quarter note on C5, followed by a half note on B4, and a quarter note on A4. The second staff continues with a dotted quarter note on G4, a quarter note on F4, a quarter note on E4, a quarter note on D4, a quarter note on C4, and a final half note on B3.

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## GREAT AMEN

COMMUNITY MASS

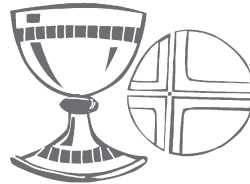
Richard Proulx

A - men, a - men, a - men.

The musical notation is on a single staff in G major, 4/4 time. It begins with a treble clef and a common time signature. The melody starts on G4, moving stepwise to B4, then a dotted quarter note on C5, followed by a half note on B4, and a quarter note on A4. The piece concludes with a final whole note on G4.

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## COMMUNION RITE



## THE LORD'S PRAYER

## BREAKING OF THE BREAD

Howard Hughes, SM

Repeat *'have mercy on us'* or *'grant us peace'* after the Cantor.



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## COMMUNION PROCESSION

### CHRIST, BE OUR LIGHT

Bernadette Farrell



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



¡Sé nues - tra luz! Bri - lla en tu I - gle - sia reu - ni - da hoy.

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## CONCLUDING RITE

## BLESSING AND DISMISSAL

# MARIAN ANTHEM

Chant Mode V

Sal - ve, Re - gi - na, ma - ter mi - se - ri - cor - di - ae:  
Vi - ta, dul - ce - do et spes no - stra sal - ve.  
Ad te cla - ma - mus, ex - su - les fi - li - i He - vae.  
Ad te sus - pi - ra - mus, ge - men - tes et flen - tes  
in hac la - cri - ma - rum val - le. E - ia er - go,  
ad - vo - ca - ta no - stra, il - los tu - os mi - se - ri -  
cor - des o - cu - los ad nos con - ver - te.  
Et Je - sum, be - ne - di - ctum fru - ctum ven - tris  
tu - i, no - bis post hoc ex - si - li - um o -  
sten - de. O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - ri - a.

---

## RECESSIONAL HYMN

### GO TO THE WORLD

SINE NOMINE



1. Go to the world! Go in - to all the earth. Go  
2. Go to the world! Go in - to ev - 'ry place. Go  
3. Go to the world! Go strug - gle, bless and pray; the  
4. Go to the world! Go as the ones I send, for



preach the cross where Christ re - news life's worth, bap -  
live the Word of God's re - deem - ing grace. Go  
nights of tears give way to joy - ous day. As  
I am with you 'til the age shall end, when



tiz - ing as the sign of our re - birth. Al -  
seek God's pre - sence in each time and space.  
ser - vant Church, you fol - low Christ's own way.  
all the hosts of glo - ry cry "A - men!"



le - lu - ia. Al - le - lu - ia.

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## POSTLUDE

### FINAL (SONATA NO. 1)

Alexandre Guilmant

## MUSIC MINISTRIES

John J. Miller, *Director of Music Ministries*  
Samuel McDonald, *Cantor*

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## GUIDELINES FOR THE RECEPTION OF COMMUNION

### *FOR CATHOLICS*

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### *FOR OUR FELLOW CHRISTIANS*

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844.4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844.3).

### *FOR THOSE NOT RECEIVING HOLY COMMUNION*

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### *FOR NON-CHRISTIANS*

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

