

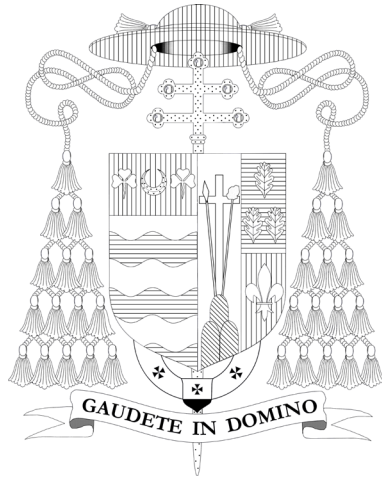


ARCHDIOCESE
of NEWARK



CHRISM MASS
2021

THE CHRISM MASS



HIS EMINENCE
CARDINAL JOSEPH W. TOBIN, C.Ss.R.
ARCHBISHOP OF NEWARK

CATHEDRAL BASILICA OF THE SACRED HEART
NEWARK, NEW JERSEY

MONDAY OF HOLY WEEK
MARCH 29, 2021
8:00 PM

2020

ORDAINED FIFTY YEARS

Reverend Joseph S. Bejgrowicz
Reverend Robert T. Ulak
Reverend Monsignor Dennis J. Mahon
Reverend Robert P. Nestor
Reverend Gregory J. D'Emma
Reverend John T. Michalczak
Reverend Monsignor Cornelius J. Mahoney
Reverend Monsignor Robert T. Sheeran
Reverend Andres Reyes
Reverend Victor Paloma
Reverend Thomas Thottungal

ORDAINED TWENTY-FIVE YEARS

Reverend Miguel A. Arata
Reverend Scott F. Attanasio
Reverend Fernando Carranza
Reverend Francesco Carraro
Reverend John J. Chadwick
Reverend John F. Corbett
Reverend Joseph A. D'Amico
Reverend Leone Donini
Reverend J. Stanley Gomes
Reverend Dominick J. Lenoci
Reverend Monsignor Peter Smutelovic
Reverend Paul Gaviola
Reverend Ronnie Nombre
Reverend Roberto Lamirez

2021

ORDAINED FIFTY YEARS

Reverend Monsignor Michael J. Desmond
Reverend Monsignor Ronald J. Rozniak, PA
Reverend Patrick R. C. Wilhelm
Reverend Monsignor Paul L. Bochicchio
Reverend George D. Gillen
Reverend Eugene P. Squeo
Reverend Michael A. Russo

ORDAINED TWENTY-FIVE YEARS

Reverend Bryan F. J. Adamcik
Reverend Joseph A. Barrow
Reverend Christopher M. Ciccarino
Reverend Alfonso DiGiovanni
Reverend James M. Manos
Reverend Joseph Montes de Oca
Reverend David S. McLaughlin
Reverend Paul J. Prevosto
Reverend Gerard T. Prindiville
Reverend Joseph Khai Vu
Reverend Tadeusz Jank
Reverend Guilermo Mora Gomez

PRELUDE

ADAGIETTO (SYMPHONY NO. 5)

Gustav Mahler

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

PRIESTLY PEOPLE

Lucien Deiss, CSSp

Priest - ly peo - ple, King - ly peo - ple, Ho - ly peo - ple,
God's cho - sen peo - ple, Sing praise to the Lord.

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PENITENTIAL ACT

GLORIA

A NEW MASS FOR CONGREGATIONS

Carroll Thomas Andrews



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry, Lord God,



heav'n - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,



Son of the Fa - ther, you take a - way the sins of the world, have



mer - cy on us; you take a - way the sins of the world, re -



ceive our prayer; you are seat - ed at the right hand of the



Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

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COLLECT

THE LITURGY OF THE WORD

FIRST READING

Is 61:1-3, 6, 8-9

The Lord has anointed me; he has sent me to bring glad tidings to the poor
 and to give them oil of gladness.
 El Señor me ha ungido y me ha enviado a anunciar la buena nueva a los pobres
 y a darles un aceite perfumado de alegría.

RESPONSORIAL PSALM

PSALM 89

Ronald Krisman

For ev - er I will sing the good - ness of the Lord,
 Can - ta - ré e - ter - na - men - te las mi - se - ri - cor - dias del Se - ñor.

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He made us into a kingdom, priests for his God and Father.
Ha hecho de nosotros un reino de sacerdotes para Dios.

Palabra de Dios.

Te alabamos, Señor.

ACCLAMATION BEFORE THE GOSPEL

GOOD NEWS ACCLAMATION

James J. Chepponis

Praise and hon - or to you! Glo-ria ho-nor a Ti,
Praise and hon - or to you, Lord Je - sus Christ!

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GOSPEL

Lk 4:16-21

The Spirit of the Lord is upon me, because he has anointed me.
El Espíritu del Señor está sobre mí, porque me ha ungido.

*The assembly remains standing and makes the Sign of the Cross
as they are blessed with the Book of the Gospels.*

HOMILY

Cardinal Tobin

RENEWAL OF PRIESTLY PROMISES

After the homily, the **Priests stand** and the Bishop speaks with them.

...the promises you once made?

Priests: I am.

...on the day of your priestly ordination?

Priests: I am.

...but moved only by zeal for souls?

Priests: I am.

Then, the **people stand** and the Bishop speaks with them.

...who is the source of salvation.

People: Christ, hear us. Christ, graciously hear us.

...the promises you once made?

People: Christ, hear us. Christ, graciously hear us.

...shepherd and flock, to eternal life.

People: Amen.

RITE OF BLESSING

BLESSING OF THE OIL OF THE SICK

OIL HYMN

STUTTGART
text: Dolores Duffner, OSB, alt



From the fruit of ol - ive branch - es comes the oil for heal - ing here.
Son of God, a - noint - ed Sa - vior Priest and proph - et, hum - ble king!



Lord, we ask you, make it ho - ly, touch the sick and calm their fear.
Bless this oil for our a - noint - ing So we may your prais - es sing.

BLESSING OF THE OIL OF CATECHUMENS

OIL HYMN

STUTTGART
text: Dolores Duffner, OSB, alt



Rich in kind-ness, rich in mer-cy, Lord, from whom all bless-ings flow!
Son of God, a - nointed Sa-vior, Priest and proph-et, hum - ble king!



By the sign of your sal - va - tion Cat - e - chu-mens' faith may grow.
Bless this oil for our a - noint-ing So may we your prais - es sing.

CONSECRATION OF THE CHRISM

OIL HYMN

STUTTGART
text: Dolores Duffner, OSB, alt



Bap-tized and con-firmed with chri - sm we be-come a ho - ly race.
Oil of splen-dor, oil of glad-ness, Sign of God's trans-form-ing might!



Mem - bers of a priest - ly peop - le, Shar - ers in your life and grace.
Sweet - est scent of God's own Spir - it, Pledge of fu - ture life and light.

PRAYER OF CONSECRATION

...that your sons and daughters, born again in the cleansing waters of Baptism, and strengthened by the anointing of the Spirit and, conformed to your Christ, they share in his prophetic, priestly, and kingly office.

*Then, all the concelebrants **extend their right hand** toward the Chrism until the end of the prayer, without saying anything.*

MASS OF CREATION

Marty Haugen



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THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

O REDEEMER

Brian Luckner



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PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

In union with Christ's sacrifice on the altar of the cross, we offer ourselves, all that we are and all that we have, to God our Father.

ACCLAMATION

MASS OF OUR LADY

Steven Warner

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry,
Ho - san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is He who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

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The assembly kneels.

MEMORIAL ACCLAMATION

MASS OF OUR LADY

Steven Warner

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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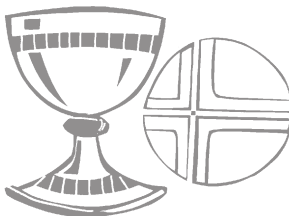
AMEN

MASS OF OUR LADY

Steven Warner

A musical score for the word 'Amen' in 4/4 time, featuring two staves. The melody is written in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics 'A - men, a - men, a - men.' are written below the notes. The first staff ends with a fermata over the final note, and the second staff continues the melody with a final double bar line.

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THE COMMUNION RITE

THE LORD'S PRAYER

THE RITE OF PEACE

THE FRACTION OF THE BREAD

Howard Hughes, SM

*Repeat **have mercy on us** or **grant us peace** after the cantor.*

RECESSIONAL HYMN

TO JESUS CHRIST, OUR SOVEREIGN KING

ICH GLAUB' AN GOTT

1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you, and to your church, great King, We
4. Your maj - es - ty shall be the praise And
5. May God the Fa - ther, God the Son And

is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion: For in your King - dom
pledge our hearts ob - la - tion; Un - til be - fore your
thanks of ev - 'ry na - tion; To you the world with
God the Spir - it bless us! Let all the world praise

do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.
joy shall raise The voice of ex - ul - ta - tion.
God a - lone, Let sol - emn awe pos - sess us.

Christ, Je - sus Vic - tor! Christ Je - sus Rul - er!

Christ Je - sus, Lord and Re - deem - er!

POSTLUDE

CONCERTO IN F MAJOR

George Frideric Handel

DISTRIBUTION OF THE HOLY OILS

The holy oils will be distributed in the ambulatory of the Cathedral Basilica after the conclusion of Mass. All those with a “2021 Holy Oils Authorization Form,” including concelebrants, are asked to remain in their places and wait for instructions from the ushers. When instructed to do so, enter the ambulatory by way of the entrance to the left of the sanctuary (Ridge Street).

Only those with an authorization form may enter the ambulatory. Everyone must maintain social distancing throughout the process. Masks are required at all times.



MUSIC MINISTRY

John J. Miller, *Director of Music Ministries*
Mary Clare McAlee, *Cantor*
The Cathedral Choir

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

